

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. W9128F 04 R 0014  
:all amendments may cause rejec- :  
:tion of the offer. See FAR : Date of Issue: 15 SEP 2004  
:52.215-1 of Section 00100 : Date of Receiving Proposals:  
27 OCT 2004

Amendment No. 0002  
28 September 2004

SUBJECT: Amendment No. 0002 to specification and drawings for Construction of  
CHILD DEVELOPMENT CENTER, CRWU 04-3007, BUCKLEY AFB, COLORADO.  
Solicitation No. W9128F 04 R 0014.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 00100, Page 8, paragraph 14 (b), lines 6 and 7, delete  
"telephone (303) 367-8015. The fax number at the Resident Office  
is (303) 367-8013" inserted by Am #0001 and substitute:

"telephone (303) 343-8015. The fax number at the Resident Office is  
(303) 343-8013".

(2) Section 13851, Page 6, paragraph 1.3, add the following text to  
this paragraph:

'Notwithstanding Section 00700 Contract Clauses clause "FAR 52.236-5,  
Material and Workmanship", the fire alarm system RF transmitter model  
"MuxPad II - RF" shall be manufactured by "Digitize Inc." in order  
that the facility fire alarm system be compatible with the Buckley  
AFB fire alarm reporting system. No other product will be acceptable.  
The Competition Advocate authorizes sole source procurement.'

(3) Section 13851, Page 16, paragraph 2.8.1.

(a) Lines 8 and 9, delete "Monaco Digitized system" and  
substitute:

"a Digitize System 3500/3000 multiplex system,".

(b) Last 2 lines, delete "Provide Monaco BT2-7 transmitter  
system."

(4) Section 16751, Page 14, following paragraph 1.6.10, insert  
the following new paragraph:

"1.7 SUBMITTALS

Government approval is required for submittals with a "G" designation; submittals not having a "G" designation are for information only. When used, a designation following the "G" designation identifies the office that will review the submittal for the Government. The following shall be submitted in accordance with Section 01330 SUBMITTAL PROCEDURES:

SD-05 Design Data

Group I Technical Data Package; G-AE  
Group II Technical Data Package; G-AO  
Group III Technical Data Package; G-AO  
Group IV Technical Data Package; G-AO  
Group V Technical Data Package; G-AO."

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 27 OCT 2004.

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

28 September 2004  
DRL/4547